

The Woman God Made

Purposed By Design 2015

What is the purpose of “The Woman”?

Taught by, “Thomas” C.L. Thomas

5-04-2014

Purpose: The purpose of this lesson is to consider the divine historical origin of “the Woman”, her God given purpose and the designed expectation of that purpose.

Text: Gen. 1: 27-31; 2:4-9, 18-25

Imagine sitting with your Creator and asking, “God why did you make me this way, at this time, and more particularly, this gender?” Through the study of scripture it’s as if God says...

I. “You were made with *Affection* by the hands of the Creator.”

Gen.1: 26-27

- A. God had community in mind from the beginning because God has always been in community. The loving nature of God’s creative efforts in making woman wasn’t outside of the communal nature of God.
 - 1) “Let Us” make man in OUR image and OUR likeness speaks to the male and the female. That the community of the God Community loving (God is love) made man out of that heart of Love (Male and female made he them).
 - 2) God adored the creation of man and woman. ***No other created thing has the creator “Bowing the knee in adoration and jubilation at an object like your existence.” 1:28***
- B. The words used to describe the creation of women are ***only*** used for her.
- C. Her creation is equally unique and intimate, yet ***significant*** in its conditions.
 - 1) God and man celebrate the woman’s genesis. God blessed and celebrated at the making of humanity but man blessed at the fashioning of the woman. 1:28; 2:23
 - 2) But notice the fact that when she was fashioned she was always there by the side of man and within the sphere of

man's purpose and creation but she was "**Built up and fashioned fit**" for the unique help that God had recognized. Remember he just surveyed and said that nothing else is suitable for communal existence like "WE" (God) have. So he brought out in an articulate way was already in there and in His mind. The answer.

3) When God fashions her, he fixed him back up. The Father then presents for the first time the prepared, perfect, purposeful, and prized possession of the woman to the world and man. He woke man into the divine solution and the man had enough sense to see this woman for who she is.

1. Made by God
2. Made from Love
3. Made for Service
4. Made in Celebration
5. Made to enjoy covenant

4) Women always remember that you had God before man had you. Never let man take the place of God who presents you to the world to be **received as a celebrated blessing not common creation!**

D. From the creation of man and woman as seen in this passage, Christ would later argue the indissoluble standing of the home, marriage and family. This passage in the book of beginnings is in essence the blue print for any real definition of individual make-up and the origin of family.

***Psalm 139:14 "I praise you, for I am fearfully and masterfully made."
(ESV)***

II. "You were made as an Answer to the hurts of the world."

Gen.2: 18,20

- A. What is she answering and how does she answer?
- B. God surveyed the **capability** of man and animals. In the survey he found that nothing was suitable to help. Nothing was able to help.
 - 1) Help in this passage comes from a masculine noun meaning a helper, one who helps; help, aid. It refers to aid or assistance

that is given, whether material or immaterial (Isa. 30:5; Dan. 11:34). It is often help from the Lord who helps His people (Ps. 20:2[3]; 121:1, 2; 124:8). He is called the shield or protection of Israel's help (Deut. 33:29). It indicates persons who give help.

- 2) The woman created as Adam's complementary helper (Gen. 2:18, 20); the Lord as Israel's help (Hos. 13:9); the Lord as Israel's chief Helper (Ex. 18:4; Deut. 33:7; Ps. 33:20; 115:9–11). The name Eliezer means God (is) my helper (Ex. 18:4).
- 3) He could look to anything to assist. He couldn't find any protection from his problem of solitude, emotional stability and someone to exercise the practices of the principles found with God. There was no help!

C. The woman was fashioned to help. But help what? ***Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him."***

- 1) Social deficit of humanity.
- 2) Emotional deficit of humanity.
- 3) Spiritual deficit of humanity.
- 4) Practical deficit for humanity.

III. "You were made with Authority to help and bear fruit in creation." Gen. 1:24-31; 2

A. God gave the woman Shared authority over creation.

- 1) The fact that God would say that man is made in His image and after His likeness proclaims the distinction and pre-eminence of man above all the other creatures of the earth. Gen.1:26-27
- 2) And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." Ge 1:28.
- 3) kābaš: A verb meaning to *subdue*, to bring into subjection, to enslave. It means basically to overcome, to subdue

someone. It is used to describe God's mandate to humans to subdue the created order (Gen. 1:28). It describes Israel's taking of the Promised Land, Canaan (Num. 32:22, 29; Josh. 18:1). King David subjugated the land (2 Sam. 8:11). It is used figuratively of the Lord's subduing, removing, crushing the iniquities of His people (Mic. 7:19). It is used of the Lord's people overcoming their enemies with His help (Zech. 9:15).

- 4) **rāḏāh**: A verb meaning to rule, to have **dominion**, to subjugate. This Hebrew word conveys the notion of exercising domain, whether legitimate or not, over those who are powerless or otherwise under one's control. It is related as the exercise of authority by the priesthood (Jer. 5:31); by slave owners over their slaves (Lev. 25:43); by supervisors over their workers (1 Kgs. 9:23); and by a king over his kingdom (1 Kgs. 4:24[5:4]). Theologically significant is the use of this word to identify people's God-ordained relationship to the created world around them (Gen. 1:26, 28).
- 5) The theological implications are that man and woman ought to mentality function as priest and Kings/Queens or royalty because of the authority given them by God. ***This means that God is giving you the mentality and the might of authority to accomplish His multiplying efforts in the world.*** He wants more of the creation of God-fearing women in the world.
- 6) We don't run from the darkness we take the light to the world. (2Cor. 10; Eph.6; Mt. 16)

B. God gave the woman **Significant** value in multiplication of humanity.

C. God made the woman **Second** but not **Second**.

IV. **"You were made with Attributes to harness the character of God."**

A. Our first picture of **family** is established by "the woman" God made.

B. Our ability to understand our **emotional** and **relational** self is established by "the woman" God made.

C. The reflection of God as Mother is established by “the woman” God made.

- 1) **Eve** celebrates the faithfulness of God in the loss of Able through the birth of Seth.
- 2) **Sister Noah** faithfully helps to build and support the emotionally damaging ministry in the history of mankind. Imagine being the woman who stood along side of the man who preached for 120 years and no one repented and only your family was saved.
- 3) **Sarah** the mother of faith shows her struggles of trust and treachery through attempting to honor God and even when the time had passed she did the unthinkable.
- 4) **What does this say about the motherliness of God?**
 1. He mourns when he loses a child. Especially when one of kids kills another one of kids. ***Children of God lets not break God’s heart and kill one another.***
 2. He celebrates when sees hope in the world like Seth. ***Lets be hopeful about our lives.***
 3. He will be by your side through difficulty like sister Noah. ***Be faithful in the storms.***
 4. He is always faithful to His word. He can give strength when seems your done. ***Be strong in the Lord and in the power of His might.***